

**DEPARTMENT LIBRARY DETAILS**

<b>No of Books/Monographs</b>	<b>1735</b>	
<b>No of Project Books</b>	<b>UG</b>	<b>PG</b>
<b>2023-2024</b>	<b>22</b>	<b>3</b>
<b>2021-2022</b>	<b>10</b>	<b>3</b>
<b>2022-2023</b>	<b>18</b>	<b>6</b>
	<b>National Journal</b>	
	<b>13</b>	
	<b>International Journal</b>	
	<b>12</b>	

